

State of South Carolina

SEP 6 2 10 PM 1968

Know All Men by These Presents:

COUNTY OF GREENVILLE

That I, R. K. Tripp, OLLIE L. G. WORTH R. W. O.

in the State aforesaid,

in consideration of the sum of Six Thousand Two Hundred Forty-Seven and 71/100 (\$6,247.71)----- DOLLARS, and assumption of mortgage,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

R. F. JOHNSON AND MARTHA E. JOHNSON, THEIR HEIRS AND ASSIGNS, FOREVER:

All that piece, parcel, or lot of land in the County of Greenville, State of South Carolina, on the southerly side of Coachman Drive, being shown and designated as Lot No. 29, on plat of Carriage Estates, recorded in the RMC Office for Greenville County, S. C., in Plat Book "PPP", at Page 15.

Said lot fronts on the southerly side of Coachman Drive 100 feet, has a uniform depth of 198.2 feet, and is 100 feet across the rear.

The within conveyance is subject to restrictions of record, and is also subject to utility easements and rights-of-way of record or on the ground.

As a part of the consideration, grantees assume and agree to pay the balance due on that certain mortgage from the grantor to First Federal Savings & Loan Association of Greenville, S. C., said mortgage being recorded in the RMC Office for Greenville County, S. C., in Mortgage Book 1087, at Page 409, upon which there is a present balance due of \$19,752.29.

County Stamps Paid \$ 7.15 See Act No.380 Section 1



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 6th day of September, 1968

R. K. Tripp (Seal)

Signed, Sealed and Delivered in the Presence of

Barbara D. Sawyer (Seal)

(Seal) (Seal) (Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 6th day of September, A. D., 1968

Notary Public for South Carolina Commission Expires January 1, 1970 (Seal)

Barbara D. Sawyer

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of September, A. D., 1968

Notary Public for South Carolina Commission Expires January 1, 1970 (Seal)

Thelma T. Tripp

Cancelled documentary stamps attached: S. C. U. S. 1968 at 2:18 P.M. M. No. 5855 Recorded this 6 day of September

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